

CREDIT APPLICATION

Date \_\_\_\_\_

Name \_\_\_\_\_

(Name of Parent Company if subsidiary) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Kind of Business \_\_\_\_\_ Started \_\_\_\_\_

Corporation \_\_\_\_\_ Partnership \_\_\_\_\_ Proprietorship \_\_\_\_\_ Other \_\_\_\_\_

Names of Officers \_\_\_\_\_ Position \_\_\_\_\_

\_\_\_\_\_ Position \_\_\_\_\_

REFERENCES (vendors that you purchase from on open account):

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

BANK REFERENCE:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Acc.Nos. \_\_\_\_\_ Officer \_\_\_\_\_

The above information is for the purpose of obtaining commercial credit and is true, correct and complete. Creditor is hereby expressly authorized to investigate the references herein listed. Applicants signature attests to applicants financial responsibility, ability and willingness to pay Creditor invoices in accordance with invoice "Terms of Sale", and further agrees that in the event of a dispute Olympic may institute an action for collection of any amount due from buyer in any court of competent jurisdiction and buyer consents to jurisdiction and venue of the courts located in Cuyahoga County, Ohio.

\_\_\_\_\_  
Applicant's Name

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Title

Please fax or mail completed form to:

OLYMPICSTEEL  
A Division of Olympic Steel, Inc.  
1599 Nitterhouse Drive  
Chambersburg, PA 17201  
(216) 292-3800  
717-709-1515